

3

Government of Punjab
Department of Health & Family Welfare
(Health-IV Branch)

NOTIFICATION

No. 11/7/2019- 4H4/ 1508027/1

Dated. Chandigarh 25.06.19

In exercise of the power conferred under sub regulation 2.1.15 of Food Safety and Standards (Licensing and Registration of Food Businesses) Regulations, 2011, the Governor of Punjab is pleased to constitute "State Level Advisory Committee (SLAC) for Safe Food and Healthy Diets" consisting of members given below:-

*Informed to Shri
dated 02-07-2019
at 01:11 P.M.*

- 1) Chief Secretary Chairperson
- 2) Additional Chief Secretary/ Principal Secretary, Health and Family Welfare Department (or concerned Department) Vice- Chairperson
- 3) Additional Chief Secretary/ Principal Secretary, Agriculture Department Member
- 4) Additional Chief Secretary/ Principal Secretary, Food and Public Distribution Department Member
- 5) Additional Chief Secretary/ Principal Secretary, Consumers Affairs Department Member
- 6) Additional Chief Secretary/ Principal Secretary, Food Processing Industries Department Member
- 7) Additional Chief Secretary/ Principal Secretary, School Education Department Member
- 8) Additional Chief Secretary/ Principal Secretary, Women and Child Development Department Member
- 9) Additional Chief Secretary/ Principal Secretary, Information And Public Relations Member
- 10) Additional Director General, Police (Enforcement Wing) Member
- 11) HOD, Food Science & Technology Department, Punjab Agriculture University, Ludhiana, Member
- 12) Head, Department of Dietetics, PGIMER, Chandigarh Member
- 13) Any one from the following :-
 - i) Representative of ITC Ltd, Jhal Thikriwala, Kapurthala.
 - ii) Representative of Nestle Pvt. Ltd., Ferozepur-Ludhiana Road, Moga. Member
 - iii) Representative of M/s Cremica Food Industries Ltd, Theing Road, Phillaur.
- 14) President, Hotel & Restaurant Association, Punjab, Member

- 15) i) President, Federation of Consumer Forums of Punjab, Member
ii) General Secretary,
Federation of Consumer Organisations of Punjab. Member
16) Director of State Food Testing Lab. Member
17) Commissioner, Food Safety. Member-Secretary

Place: Chandigarh
Dated: 19.06.2019

Satish Chandra, IAS
Additional Chief Secretary to Govt. of Punjab
Department of Health & Family Welfare

No. 11/7/2019- 4H4/ 1508027/2

Dated. Chandigarh 25.06.19

A Copy (with two Original copies) is forwarded to the Controller Printing and Stationery, Punjab, Chandigarh with the request that the notification may please be published in the Punjab Government Gazette (Extra Ordinary) 10 (ten) spare copies of the Notification may please be supplied to this Department at an early date.

Raw
Under Secretary to Govt. of Punjab
Department of Health & Family Welfare
Dated. Chandigarh

No. 11/7/2019- 4H4/

A Copy above is forwarded to the following for information and necessary action:-

1. The Accountant General (A&E), Punjab, Chandigarh.
2. The Accountant General (Audit), Punjab, Chandigarh.

Sd/-
Under Secretary to Govt. of Punjab
Department of Health & Family Welfare

No. 11/7/2019- 4H4/

Dated. Chandigarh

A Copy above is forwarded to the following for information/strict compliance:-

1. Secretary to Govt. of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. Chief Secretary, Punjab.
3. All the concerned members of State Level Advisory Committee (SLAC) for Safe Food and Healthy Diets.
4. Commissioner Food & Drug Administration, Punjab.
5. All Commissioners of Divisions in Punjab State.
6. All Deputy Commissioners in Punjab State.
7. Director Health & Family Welfare, Punjab Chandigarh.
8. All Civil Surgeons in the State of Punjab.
9. All Sub Divisional Magistrates in The State of Punjab.

Sd/-
Under Secretary to Govt. of Punjab
Department of Health & Family Welfare

Copy to-

- (i) PS/ ACS, H&FW for information.
- (ii) PA/SSH(P) for information.
- (iii) Supt. Health-VI branch for uploading order on website.