

Government of Punjab
Department of Health & Family Welfare
(Health-IV Branch)
NOTIFICATION

No. 11/7/2019- 4H4/ 1508065/1

Dated. Chandigarh 25.06.19

In exercise of the power conferred under sub regulation 2.1.15 of Food Safety and Standards (Licensing and Registration of Food Businesses) Regulations, 2011, the Governor of Punjab is pleased to constitute "District Level Advisory Committee (DLAC) for Safe Food and Healthy Diets" consisting of members given below:-

- | | |
|---|------------------|
| 1) District Magistrate / Deputy Commissioner | Chairperson |
| 2) Chief Medical Officer of Health/Civil Surgeon | Vice-Chairperson |
| 3) Superintendent of Police | Member |
| 4) District Agriculture Officer | Member |
| 5) District Officer for Food and Civil Supplies | Member |
| 6) General manager, DIC | Member |
| 7) District Education Officer | Member |
| 8) District Officer, Women and Child Development Department | Member |
| 9) Two professionals on food safety and nutrition
(To be nominated by Chairperson) | Member |
| 10) Two representatives of food businesses
(To be nominated by Chairperson) | Member |
| 11) Two nominees of consumer organizations
(To be nominated by Chairperson) | Member |
| 12) Designated Officer of Food Safety Department | Member-Secretary |

Place: Chandigarh
Dated: 19.06.2019

Satish Chandra, IAS
Additional Chief Secretary to Govt. of Punjab
Department of Health & Family Welfare

No. 11/7/2019- 4H4/ 1508065/2

Dated. Chandigarh 25.06.19

A Copy (with two Original copies) is forwarded to the Controller Printing and Stationery, Punjab, Chandigarh with the request that the notification may please be published in the Punjab Government Gazette (Extra Ordinary) 10 (ten) spare copies of the Notification may please be supplied to this Department at an early date.

Ranjit Singh
Under Secretary to Govt. of Punjab
Department of Health & Family Welfare
Dated. Chandigarh

No. 11/7/2019- 4H4/

A Copy above is forwarded to the following for information and necessary action:-

1. The Accountant General (A&E), Punjab, Chandigarh.
2. The Accountant General (Audit), Punjab, Chandigarh.

Sd/-
Under Secretary to Govt. of Punjab
Department of Health & Family Welfare
Dated. Chandigarh

No. 11/7/2019- 4H4/

A Copy above is forwarded to the following for information/strict compliance:-

1. Secretary to Govt. of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. All the concerned members of District Level Advisory Committee (DLAC) for Safe Food and Healthy Diets.
3. Commissioner Food & Drug Administration, Punjab.
4. All Commissioners of Divisions in Punjab State.
5. All District Magistrate / Deputy Commissioners in the State of Punjab.
6. Director Health & Family Welfare, Punjab Chandigarh.
7. All Chief Medical Officer of Health/Civil Surgeons in the State of Punjab.
8. All Sub Divisional Magistrates in the State of Punjab.

Sd/-
Under Secretary to Govt. of Punjab
Department of Health & Family Welfare

Copy to-

- (i) PS/ ACS, H&FW for information.
- (ii) PA/SSH(P) for information.
- (iii) Supt. Health-VI branch for uploading order on website.